# REQUEST FOR COUNCIL ACTION

DATE: 3/29/2010 ITEM NO: 11.a

Department Approval

City Manager Approval

P. Trudgeor

voQ.

Item Description: Request for approval of a MINOR SUBDIVISION creating one additional residential parcel at 2764 Aglen St. (**PF10-008**)

# 1.0 REQUESTED ACTION

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The requested MINOR SUBDIVISION of the subject lot is intended to facilitate the sale of approximately half of land area, (i.e., the new parcel including the existing house); the remaining second parcel may be held in trust by the Busch family or sold.

# **Project Review History**

- Application submitted: March 5, 2010; determined complete: March 8, 2010
- Sixty-day review deadline: May 7, 2010
- Project report prepared: March 24, 2010
  - Anticipated City Council action: March 29, 2010

## 10 2.0 SUMMARY OF RECOMMENDATION

The Planning Division recommends approval the requested MINOR SUBDIVISION; see Section 6 of this report for the detailed recommendation.

## 3.0 SUGGESTED ACTION

By motion, approve the requested MINOR SUBDIVISION, pursuant to §1104.04 (Minor Subdivisions) of the City Code, and subject to conditions; see Section 7 of this report for the detailed action.

# 4.0 BACKGROUND

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- The property, located in Planning District 4, has a Comprehensive Plan designation of Low-Density Residential (LR) and a zoning classification of Single-Family Residence (R-1) District.
- A MINOR SUBDIVISION application has been submitted in lieu of the preliminary plat/final plat process because §1104.04 (Minor Subdivision) of the City Code establishes the three-parcel minor subdivision process to simplify subdivisions "which create a total of three or less [sic] parcels, situated in accordance with City codes, and no further utility or street extensions are necessary, and the new parcels meet or exceed the size requirements of the zoning code." The current application meets all of these criteria.

#### 5.0 REVIEW OF PROPOSED MINOR SUBDIVISION

- 5.1 City Code §1004.016 (Dimensional Requirements) requires single-family parcels to be at least 85 feet wide and 110 feet deep, and to comprise at least 11,000 square feet in total area. While the applicant has not yet decided where the new, dividing parcel boundary would lie, the two proposed parcels would both be 145 feet deep and 100 feet wide, plus or minus 15 feet; the smallest possible parcel that could be created would be 85 feet wide and about 12,250 square feet in area. The approximate location of the proposed parcel boundary is shown in the site plan included with this report as Attachment C.
- In reviewing the application, Roseville's Development Review Committee (DRC) has confirmed that two, separate sewer and water connections are present to serve both of the proposed parcels individually. The DRC also noted that that 6-foot wide drainage easements are required along the sides and rear of the new parcels, consistent with §1103.04 (Easements) of the City Code.
- According to the established procedure, if a MINOR SUBDIVISION application is approved, a survey of the approved parcels, the new legal descriptions, and any necessary Quit
  Claim or Warranty deeds must be submitted for administrative review to verify consistency with the City Council's approval; then the approved survey must be recorded by the applicant with the Ramsey County Recorder.

#### 6.0 RECOMMENDATION

Based on the comments and findings outlined in Sections 4 and 5 of this report, Planning Division staff recommends approval of the proposed MINOR SUBDIVISION, consistent with the attached site plan.

## 7.0 SUGGESTED ACTION

By motion, approve the proposed MINOR SUBDIVISION at 2764 Aglen Street based on the comments and findings of Sections 4 and 5 and the recommendation of Section 6 of this report.

Prepared by: Associate Planner Bryan Lloyd (651-792-7073)

Attachments: A: Area map C: Illustration of proposed minor subdivision

B: Aerial photo

#### **Attachment A: Location Map for Planning File 10-008** Z03U RD **Z**8**Z**3 2825 Z Ò 2824 HILL 2824 'LR / R1 MR/R1 2821 2821 LR / R1 -LR / R1 LR / R1 $\mathbf{P}$ 2817 S 2814 2818 2816 2816 2814 MR/R1 2811 S 2811 2811 LR / R1 LR / R1 LR / R1 2808 2808 2809 2808 MR / R1 2805 2804 2803 LR / R1 2801 2802 2800 2801 2800 2802 MR/R1 2797 2796 2797 2800 2796 2795 LR/R1 2796 2795 MR / R1 LR / R1 2791 2790 る LAKE / LAKI 2789 SIE LR / R1 MR/R1 2778 LR / R1 2780 HR/R3A 2764 MR/R1 K 10 9 2765 2758 2764 2763 MR/R1 CHURCHILL LR / R1 JUDITH AVE 2750 2757 2753 2750 2756 LR / R1 2750 🖪 **275**3 2751 2748 OXFORD 2748 2742 AGLEN 2747 LR/R1 2742 2745 2744 2740 2741 2 S 2737 2740 S 2734 LR / R1 D 2730 -2730 2731 LR / R1 2729 2729 2728 963 LR/R1 2723 0 1001 2726 2 LR / B1 LR / R2 1059 1051 WOODHILL DR WOODHILL DR Location Map LR / R2 LR / R2 /LR / R1 LR / R1



Prepared by:
Community Development Department
Printed: March 16, 2010

Site Location
Comp Plan / Zoning Designations

#### Data Sources

\* Ramsey County GIS Base Map (3/4/2010) For further information regarding the contents of this map contact: City of Roseville, Community Development Department, 2660 Civic Center Drive, Roseville MN

#### Disclaimer

This map is neither a legally recorded map nor a survey and is not intended to be used as one. This map is a compilation of records, information and data located in various city, county, state and federal offices and other sources regarding the area shown, and is to be used for reference purposes only. The City does not warrant that the Geographic information System (GIS) Data used to prepare this map are error free, and the City does not represent that the GIS Data can be used for navigational, tracking or any other purpose requiring exacting measurement of distance or direction or precision in the depiction of pegosphic features. If errors or discrepancies are found please contact 651-792-7085. The preceding disclaimer is provided pursuant to Minnesota Statutes \$466.03, Subd. 21 (2000) and the user of this map acknowledges that the City shall not be liable for any damages, and expressly waives all claims and agrees to defend, indemnify, and hold harmiess the City from any and all claims brought by User, its employees or agents, or third parties which arise out of the user's access or use of data provided.



mapdoc: planning\_commission\_location.mxd

# **Attachment B: Aerial Map of Planning File 10-008**





Prepared by: Community Development Department Printed: March 16, 2010



#### Data Sources

- \* Ramsey County GIS Base Map (3/4/2009)
- \* Aerial Data: Kucera (4/2009)

For further information regarding the contents of this map contact: City of Roseville, Community Development Department,

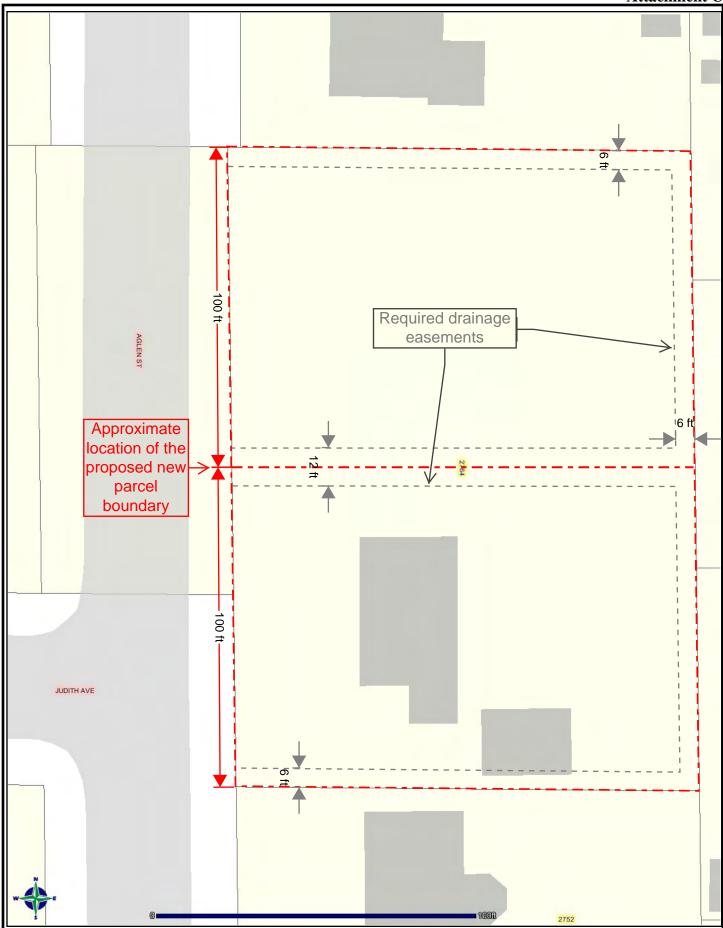
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